



# The Society of American Military Engineers

## Scott Field Post

<https://www.same.org/scott-field/>

February 15, 2024

Society of American  
Military Engineers  
P.O. Box 1444  
O'Fallon IL 62269

### Executive Committee

#### *President*

Ms. Michelle French

#### *First Vice President*

Mr. Jay M. Shastri

#### *Second Vice President*

Ms. Tiffany Hill

#### *Secretary*

Mr. David Pool

#### *Treasurer*

Mr. Chris Mathews

#### *Past President*

Ms. Renee La Bruyere

### **Subject: Society of American Military Engineer Academic and/or Camp Scholarship Information**

Dear Educators:

The Society of American Military Engineers (S.A.M.E.) is a professional engineering organization that brings together professional engineers and those in engineering related fields, such as architecture, planning and interior design, to support the Department of Defense. Our members are comprised of both military and federal government engineers as well as private sector professionals.

Founded in 1920, the Society fosters interaction between our members for the purpose of improving the engineering potential of the United States. S.A.M.E. is a nonprofit organization with members and chapters (Posts) worldwide. Today the organization has over 25,000 members. One of the primary objectives of this professional organization is to encourage young people to pursue degrees in technical fields.

With this objective in mind, the Scott Field Post will sponsor academic scholarships and needs based scholarships for High School students who excel in math, science and technical courses and are interested in pursuing degrees in a science, technology or engineering related field.

#### **Academic Scholarships:**

The Scott Field Post will sponsor multiple one-time \$2,000 scholarships this academic year. The individuals selected for these scholarships shall show both academic excellence as well as being active in the community.

#### **Needs Based Scholarships:**

The Scott Field Post will sponsor a one-time \$2,000 scholarship this academic year based on the individual's needs. The individuals selected for this scholarship shall have a minimum 2.5 cumulative GPA and demonstrate a financial need based on their participation in the free or reduced-price school meal program.

We solicit your support to publicize both these opportunities and to encourage qualified students to participate. Please have interested students fill out a copy of the attached scholarship application form (you may reproduce copies as needed) and return via email with **SAME SFP Scholarship Application** in the subject line to the following address: [thill@hanson-inc.com](mailto:thill@hanson-inc.com).

If you or any student has questions, please contact me at 618-972-2498 or email at [thill@hanson-inc.com](mailto:thill@hanson-inc.com). All Completed application packets should be received by **March 29, 2024**, for consideration. Any applications received after March 29, 2024, will not be eligible and will not be considered. Educators, please provide me with your email contact information for future communication.

Sincerely,

Ms. Tiffany Hill  
Scholarship Committee Chairman

Attachment: Scholarship Application

**S.A.M.E SCOTT FIELD POST**

**HIGH SCHOOL SCHOLARSHIP APPLICATION**

**Name:** \_\_\_\_\_ **Expected Date of Graduation:** \_\_\_\_\_  
(month/year)

**Email Address:** \_\_\_\_\_

**Proposed College & Major:** \_\_\_\_\_

**Cumulative High School GPA:** \_\_\_\_\_

**Local Phone Number:** \_\_\_\_\_

**Local Address:** \_\_\_\_\_

**High School Attending:** \_\_\_\_\_

**List all extra curricular activities, including community service, employment, honors and awards: (list type of organization and offices held (if any))**

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PLEASE ATTACH THE FOLLOWING:

1. A current transcript.
2. A letter of acceptance from an accredited university.
3. A one paragraph description of the applicant’s typical day.
4. A short essay (500 words or less) on why the applicant chose their college major. (If applying for the needs-based scholarship, include a description of your financial situation.)
5. If applying for the needs-based scholarship, please have your guidance counselor provide a letter indicating your participation in the free or reduced price school meal program.

ALL APPLICATIONS SHALL BE RECEIVED BY **MARCH 29, 2024**, VIA EMAIL:

[thill@hanson-inc.com](mailto:thill@hanson-inc.com)

**In the subject line, please note: SAME SFP Scholarship Application.**